



2012 GUNS & GUSHERS
 PERMIAN BASIN IDPA REGIONAL
 MAY 12, 2012

Name: _____ IDPA #: _____ Expiration Date: _____

(Your IDPA membership must be current as of MAY 12, 2012)

Address: _____ City: _____ State: _____ Zip: _____

Phone Number: _____ Email: _____

Safety Officer (Circle One) Yes No

IDPA Division: (Circle One) CDP ESP SSP ESR SSR

IDPA Classification: (Circle One) MASTER EXPERT SHARPSHOOTER MARKSMAN NOVICE

(Shooter must be classified & have shot a classifier within last 12 months)

Other Classification: (Circle if applicable) Lady Youth (12-18) Senior (50-64)

Distinguished Senior (65+) Military Military Veteran LEO

Firearm:

Manufacturer: _____ Model: _____ Caliber: _____

MATCH ENTRY FEE: \$125.00; (\$100.00 if registration is received before APRIL 15, 2012)
 (One Lunch is included with your entry fee. Extra lunches will be an additional \$12.00)
 (One T-Shirt is included with your entry fee. Extra T-Shirts will be an additional \$15.00)

\$50.00 REFUND up to APRIL 15, 2012
 NO entry fee REFUNDS after APRIL 15, 2012

Number of registrations will be limited to 125. COF will be 10 stages with a minimum round count of 180.
 Match will be squaded, if you would like to be squaded with certain shooters please note this on your application.
 This will be a LOST brass match. We will be running a **COLD** range. Safe Gun handling areas will be designated. The
 current IDPA rule book will be used. Equipment will be checked, including the IDPA box at registration table.

Chronograph will be available if needed.

AWARDS FOR ALL DIVISIONS AND CLASSIFICATIONS WILL BE PRESENTED AFTER THE MATCH.

Match Entry Fee: \$125.00 /Before APRIL 15, 2012 = \$100 \$ _____

(1) T-Shirt included with entry fee: Extra T-Shirts: _____ X \$15.00 = \$ _____

(1) Meal included with entry fee: Extra Meals: _____ X \$12.00 = \$ _____ (No food orders after APRIL 15)

Total Fees Enclosed: \$ _____

Make Checks or Money Orders payable to: PB IDPA
 Mail Registration Form, Release of Liability and T-Shirt Sizes and extra orders to:
 Attn: Permian Basin IDPA Registration
 PO BOX 9441



Midland, Texas 79708

RELEASE OF LIABILITY

I UNDERSTAND THAT ENGAGING IN FIREARMS SHOOTING ACTIVITIES CONSTITUTES MY INVOLVEMENT IN A VERY HAZARDOUS AND DANGEROUS ACTIVITY WITH ACCOMPANYING RISKS AND PERSONAL INJURY OR DEATH AND LOSS OR DAMAGE TO PERSONAL PROPERTY, AND I HEREBY VOLUNTARILY ASSUME THOSE RISKS.

I HEREBY RELEASE AND AGREE TO HOLD HARMLESS THE MIDLAND SHOOTERS ASSOCIATION AND MEMBERS, THE PROMOTERS, THE OWNERS AND LESSEES OF THE PREMISES, THE PARTICIPANTS, AND THE OFFICERS, DIRECTORS, OFFICIALS, REPRESENTATIVES, AGENTS AND EMPLOYEES OF ALL OF THEM, OF AND FROM ALL LIABILITY, LOSS CLAIMS, AND DEMANDS THAT MAY ACCRUE FROM ANY LOSS, DAMAGE, OR INJURY (INCLUDING DEATH, LOSS OF LIMBS AND PERMANENT DISABLEMENT) TO MY PERSON OR PROPERTY, IN ANY WAY RESULTING FROM, OR ARISING IN CONNECTION WITH THIS EVENT, AND WHETHER ARISING WHILE ENGAGED IN COMPETITION OR IN PRACTICE OR PREPARATION THEREFORE, OR SPECTATORSHIP, OR WHILE UPON, ENTERING OR DEPARTING FROM SAID PREMISES, FROM ANY ACCIDENTAL CAUSE WHATSOEVER. I KNOW THE RISK AND DANGER TO MYSELF AND PROPERTY WHILE UPON SAID PREMISES, OR WHILE PARTICIPATING OR ASSISTING IN THE EVENT, SO VOLUNTARILY AND IN RELIANCE, UPON MY OWN JUDGMENT AND ABILITY, I THEREBY ASSUME ALL RISK FOR LOSS, DAMAGE, OR INJURY (INCLUDING DEATH, LOSS OF LIMBS, AND PERMANENT DISABLEMENT) TO MYSELF, MY FAMILY MEMBER(S) AND MY PROPERTY FROM ANY ACCIDENTAL CAUSE WHATSOEVER.

MY SIGNATURE ON THIS DOCUMENT CERTIFIES THAT I AM AT LEAST 21 YEARS OF AGE AND THAT I MAY LEGALLY POSSESS FIREARMS AND THAT I WILL NOT USE ANY SKILL I LEARN WHILE PARTICIPATING IN THE AFOREMENTIONED EVENTS FOR ANY ILLEGAL ACTIVITY.

I have read and understand the foregoing provisions of this Waiver, Release and Covenant Not to Sue and I have executed this instrument voluntarily on this date:

Additionally, I agree to the publication of my name and photograph.

Shooter's
Printed Name: _____

Shooter's
Signature: _____ Date: _____

Witness
Signature: _____ Date: _____



T-SHIRTS AND MEALS

Name: _____

You will receive (1) Match Short Sleeve T-Shirt with your entry fee. Please circle the size preference below and return this page with your entry fee.

T-Shirts: SMALL MEDIUM LARGE XL
 2XL 3XL (OTHER _____XL)

If you would like to order additional T-Shirts please circle the size preference and number of shirts ordering below and return this page with your entry fee. There will be a \$15.00 charge for each additional T-shirt ordered.

Select size and quantity.

(EXAMPLE: 2 LARGE @ \$15.00 = \$30.00)

_____ SMALL @ \$15.00 = \$ _____ _____ MEDIUM @ \$15.00 = \$ _____

_____ LARGE @ \$15.00 = \$ _____ _____ XL @ \$15.00 = \$ _____

_____ 2XL @ \$15.00 = \$ _____ _____ 3XL @ \$15.00 = \$ _____

TOTAL EXTRA T-SHIRTS ORDERED: _____ @ \$15.00 EACH = \$ _____

You will receive (1) meal with your entry fee. If you would like to order extra meals please indicate below. There will be a \$12.00 charge for each additional meal ordered.

_____ Extra Meal(s) @ \$12.00 = \$ _____



ADDITIONAL INFORMATION

Number of registrations will be limited to 125. COF will be 10 stages with a minimum round count of 180. Match will be open squads. This will be a LOST brass match. We will be running a **COLD** range. Safe Gun handling areas will be designated. The current IDPA rule book will be used. IDPA box will be used at registration table.

Chronograph will be available if needed.

AWARDS FOR ALL DIVISIONS AND CLASSIFICATIONS WILL BE PRESENTED AFTER THE MATCH.

Match Contact Information:

Match Director

Zach Carter

Email: zconstro@yahoo.com

Phone: 432.352.3639

Second Contact

Charlie Barry

Email: cglenbarry@gmail.com

Phone: 432.889.8737

Make Checks or Money Orders payable to: Permian Basin IDPA
Mail Registration Form, Release of Liability and T-Shirt Sizes and extra orders to:

Attn: PB IDPA Registration

PO BOX 9441

Midland, Texas 79708

On-Site Check In/Registration will begin:

Friday, May 11, 2012 -- 4:00 pm to 8:00 pm at the registration table.

Saturday, May 12, 2012 -- 7:30 am to 8:15 am.

Safety Meeting will begin at 8:30 am.

Match will start at 9:00 am.

HOST Information: Midland Shooters Association

Range facilities will include dry camping (no showers or potable water). RV spaces with electricity \$10.00 a day; RV spaces with no hookups no charge. Two men's and two women's restrooms are on site. Please contact us in advance if you intend to camp.

Midland Shooters Association

Rifle & Pistol Range

4108 East County Road 160

Midland, Texas 79706

From I-20 Travel about 4 miles South on State Hwy 349, (Rankin Hwy), about 100 yards past the three water tanks on the right will be FM 1213 on the left (East). Take FM 1213 left (East), travel about 4 miles, the road will take a hard left curve to the North, take the dirt road going straight (East), the range will be on your right. Go through the double white gates.